

This deed prepared by: () ^{FILED} ~~RAUL~~ ^{RAUL} ~~PH~~ ^{PH} H. Schneider, 1760 The Exchange, Suite 200 A
Atlanta, Georgia 30339

STATE OF SOUTH CAROLINA } EP 25 3:26 PM '83
COUNTY OF GREENVILLE }

FILED
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KNOWN ALL MEN BY THESE PRESENTS, that LINDA H. TELSON, a single person

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in consideration of Ten and No/100-----(\$10.00) Dollars and other valuable considerations,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

EQUITABLE RELOCATION MANAGEMENT CORPORATION, AN ILLINOIS CORPORATION
ALL that lot of land situate on the southern side of Fredericksburg Drive in the Town of Simpsonville, County of Greenville, State of South Carolina, being shown as Lot No. 120 on a Plat of Powderhorn Subdivision, Section Three, dated February 19, 1979 prepared by C.O. Riddle, Surveyor, recorded in plat book 7-C, at page 4 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds to wit:

BEGINNING at an iron pin on the southern side of Fredericksburg Drive at the joint front corner of Lot 120 and Lot 121 and running thence with Lot 121 S 14-17 W 151.1 feet to an iron pin at the joint rear corner of Lot 120 and Lot 121; thence N 76-01 W 86.92 feet to an iron pin at the joint rear corner of Lot 119 and Lot 120; thence with Lot 119, N 8-09 E 150.56 feet to an iron pin on Fredericksburg Drive; thence with said drive, S 76-44 E 103.05 feet to the point of beginning.

Subject to easements and restrictions of record.
Subject to that certain Mortgage in favor of AMERICAN FEDERAL BANK, FSB dated January 15, 1981 and recorded January 15, 1981 in Book 1530 at Page 157 in the RMC office in GREENVILLE County, South Carolina.

THIS is the same property conveyed to the Grantor herein by deed of Amercian Service Corporation of S. C. dated and recorded January 15, 1981 in Deed Book 1140 at Page 790.

Grantee's Address:
Peachtree-Dunwoody Pavilion
5775 Peachtree Dunwoody Road, Suite 270-F
Atlanta, Georgia 30342

18(899) 323-1-116

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
STAMP \$ 18.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of July 1983
SIGNED, sealed and delivered in the presence of:
Linda H. Telson (SEAL)
Witness #1
Notary Public (SEAL)
Witness #2 - Notary Public (SEAL)

STATE OF PENNSYLVANIA } PROBATE
COUNTY OF PICCHENY }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 14th day of July 1983
Notary Public for PENNSYLVANIA (SEAL)
Witness #1
My commission expires: SEPT 28, 1984

STATE OF }
COUNTY OF } RENUNCIATION OF DOWER
NOT NECESSARY-WOMAN GRANTOR
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____.
Notary Public for _____ (SEAL)
My commission expires: _____
RECORDED this _____ day of _____ 9:137
RECORDED SEP 20 1983 3:26 P.M.

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
SEP 20 1983 09.90

7120

74328-RV-21